## Redicine A

## **Medicine Hat Paddling Club**

Monthly (general) meeting AGENDA Wednesday, Nov. 19, 2025 7pm Press Room, Silver Buckle

- 1. OPENING
  - 1.1. **Quorum?**
  - 1.2. Call to Order Rob
  - 1.3. Agenda
    - **1.3.1.** Additions to the Agenda?

MOTION: to accept the Agenda by? 2nd:? Carried?

- 1.4. Minutes
  - **1.4.1.** Corrections to the Minutes of Oct. 15, 2025?

MOTION: to accept the Minutes by? 2nd:? Carried?

- 2. CLUB BUSINESS
  - 2.1. Financial Report Richard
  - 2.2. Board Member Updates
  - 2.3. Events -
    - 2.3.1. AGM/Christmas Party Wed. Dec. 17, 2025 @ 6pm
      - 2.3.1.1. **Auditors** Rick MacDonald plus? Andy is no longer able to be an Auditor this year, so, Stanley Scott has kindly volunteered to fill in.

MOTION: for Stanley Scott to be our 2nd Auditor by Laurie Benn 2nd? Carried?

- 2.3.1.2. Recruitment of Board Members Ken/Rob
  - 2.3.1.2.1. Positions up for renewal: President, Vice-President, Secretary and 3-4 Board Members
- 2.3.2. Film Festival 2026 proposed date: Sunday, April 19 Time TBD
  - 2.3.2.1. Venue Exploration results: Stan & Tashia & Richard
    - 2.3.2.1.1. <u>Group Discussion</u> location, date, time, Ticket Price? Early Bird Price? Budget considerations (movies, venue rental, advertising, ticket printing...other?); who will co-ordinate/lead?

**MOTION**: to hold the MHPC Film Festival 2026 on (date); at (location); with a budget of up to \$\_\_\_\_\_ and to be coordinated by \_\_\_\_\_.

2.3.3 Seeking Event Leader Volunteers 2026- Rob

Film Festival, Fun and Safety (Stan Wiens), Great Big Paddle, Hat Hat Regatta

- 3. NEXT MEETING: Wed. Dec. 17, 2025 @ 6pm at the Silver Buckle Press Room
- 4. MOTION TO ADJOURN: